## APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

| Date of filing in State Engineer's Office APR 2 3 1990   |  |  |  |
|--|--|--|--|
| Returned to applicant for correction   |  |  |  |
| Corrected application filed  |  |  |  |
| Map filed. APR 2 3 1990  |  |  |  |
| Paul Canfield  |  |  |  |
| The applicant Paul Canfield  Tag Yeggs   |  |  |  |
| 4312 Coran Lane Las Vegas Street and No. or P.O. Box No. City or Town  |  |  |  |
| Nevada 89106 , hereby make application for permission to appropriate the publication for permission for permi |  |  |  |
| waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a   |  |  |  |
| copartnership or association, give names of members.)  |  |  |  |
|  |  |  |  |
| The source of the proposed appropriation is  |  |  |  |
| Name of stream, lake, spring, underground or other source  |  |  |  |
| 2. The amount of water applied for is O.046 second-feet One second-foot equals 448.83 gals. per min.   |  |  |  |
| (a) If stored in reservoir give number of acre-feet  |  |  |  |
|  |  |  |  |
| The water to be used for quasi-municipal purposes  |  |  |  |
| 4. If use is for:  |  |  |  |
| (a) Irrigation, state number of acres to be irrigated N/A  |  |  |  |
| (b) Stockwater, state number and kinds of animals to be watered  |  |  |  |
| (c) Other use (describe fully under "No. 12. Remarks") see item No.12  |  |  |  |
| (d) Power:   |  |  |  |
| (1) Horsepower developed   |  |  |  |
| (2) Point of return of water to stream   |  |  |  |
| 5. The water is to be diverted from its source at the following point. SE <sup>1</sup> / <sub>4</sub> NE <sup>1</sup> / <sub>4</sub> Section 31, T19S, R60E,  Describe as being within a 40-acre subdivision of publications.  |  |  |  |
| MDB&M, or at a point from which the East one-quarter (E\frac{1}{4}) corner of said Section survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  |  |  |  |
| survey, and by course and distance to a section corner. If on unsurveyed land, it should be so stated.  31, T19S, R60E, MDB&M bears South 85°09'27" East a distance of 468.00 feet.  |  |  |  |
| 6. Place of use South one-half (S\frac{1}{2}) of the Southwest quarter (SW\frac{1}{4}) of the Southeast  Describe by legal subdivision. If on unsurveyed land, it should be so stated.   |  |  |  |
| quarter (SE1) of the Southeast quarter (SE1) of the Northeast quarter (NE1) of   |  |  |  |
| Section 31, T19S, R60E, MDB&M, Clark County, Nevada.   |  |  |  |
| ,  |  |  |  |
|  |  |  |  |
| 7. Use will begin about January 1st and end about December 31st, of each year.  Month and Day  Month and Day   |  |  |  |
| 8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans an  |  |  |  |
| specifications of your diversion or storage works.) Drill 8" steel cased well, install 5 hp submersible pump, wiring, storage tank, pressure tank, booster pump, meter and appurtances.  flumes, drilled well with pump and motor, etc.  |  |  |  |
| 0. Estimated and of media (\$19,000,00   |  |  |  |

| 10. 1   | Estimated time required to construct works.  If well completed, describe works.  |  |  |
|---|--|--|--|
| 11. 1   | Estimated time required to complete the application of water to beneficial use three year  |  |  |
|   | Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.   |  |  |
|   | Well to service 2 houses.  |  |  |
|   |  |  |  |
|   | By s/Robert Fulstone Agent 940 S. Martin L. King Blvd.   | <u>.</u>   |  |
| Comp  | mpared bc/ bp am/se Las Vegas, Nevada 89106  |  |  |
| Prote   | otested  | ·  |  |
|   |  |  |  |
|   | APPROVAL OF STATE ENGINEER   |  |  |
|   | This is to certify that I have examined the foregoing application, and do hereby grant the same, subjectitations and conditions:   | ct to the followng   |  |
| or<br>and<br>meas<br>must<br>of<br>lowe<br>for<br>main<br>stat<br>use<br>oubl | This permit is issued subject to existing rights and is furthed rocation if and when water can be furnished by an entity such as a wall a municipality engaged in furnishing water. A totalizing meter must be maintained in the discharge pipeline near the point of diversion assurements must be kept of water placed to beneficial use. The total to be installed before any use of water begins, or before the Proof of Work is filed. It is understood that this right must allow for wering of the static water level. The well shall be equipped with a 2-diversion depth to water. If the well is flowing, a valve must be intained to prevent waste. This source is located within an area designate Engineer pursuant to NRS 534.030. The State retains the right to be of the water herein granted at any and all times.  This Permit does not extend the permittee the right of ingress and its permit does not waive the requirements the deer obtain other permits from State, Federal and local agencies.  The issuance of this permit does not waive the requirements the deer obtain other permits from State, Federal and local agencies. | ater district be installed and accurate alizing meter of Completion a reasonable inch opening installed and gnated by the regulate the and egress on at the permit aluse, and not to |  |
|   | ced  |  |  |
|   | rk must be prosecuted with reasonable diligence and be completed on or before  |  |  |
| Proof   | of of completion of work shall be filed on or beforeNovembe  | er 24, 1992  |  |
| Appli   | plication of water to beneficial use shall be made on or before  | er 24, 1995  |  |
| Proof   | of of the application of water to beneficial use shall be filed on or before   | er 24, 1995  |  |
| Мар   | p in support of proof of beneficial use shall be filed on or before  |  |  |
| Compl   | npletion of work filed OCT 2 0 1992  IN TESTIMONY WHEREOF, I. R. MICHAEL TURN: State Engineer of Nevada, have hereunto set my hand   |  |  |
| Proof   | of of beneficial use filedoffice, this 24th day of October   | •  |  |
|   | aural map filed  | ,  |  |
| Certifi   | ificate No   | State Engineer   |  |